



# Michiana Two-Cylinder Club Scholarship Application

Deadline: March 31

Each year beginning in 2002, the Michiana Two-Cylinder Club awards an annual Scholarship of \$1,000 to a High School Senior living within the greater Michiana area. Successful applicants must be pursuing an education in an agricultural related field, meet the criteria and follow all instructions in this application form. The scholarship will be awarded the month of August during the club meeting held at the Berrien County Youth Fair, The scholarship winner **MUST** be present.

The Michiana Two-Cylinder Club was established in 1989 for the purpose of collecting, restoring and enjoying vintage John Deere tractors and implements.

If a previous scholarship winner plans to re-apply, they should contact the Club and request a Special Re-Application Form. It will be sent via USPS and is due same date as above.

### Application Instructions

*Be sure to enclose the following with your application:*

1. High School Transcripts
2. A copy of your college acceptance letter(s).
3. Three letters of recommendations:
  - One from a teacher, former teacher or school official
  - One from a community resident other than a relative
  - One from a personal reference other than a relative
4. A one-page personal essay, typed or printed neatly with dark ink, stating your career goals and how a scholarship from the Michiana Two-Cylinder Club would help you accomplish these goals.
5. A professional photo (head and shoulders...such as a senior portrait).

**ALL APPLICATIONS MUST BE  
POSTMARKED BY  
MARCH 31.**

Please **DO NOT** put completed application in any type of binder; simply paperclip pages in upper left-hand corner.

If you have any questions, or request another application, you may call:  
Rob Gunn @ 269-240-8760 or  
Vic Cuthbert @ 269-782-6056

Mail application and all enclosures to:

**Robert Gunn  
13821 Main St.  
Buchanan, MI 49107**

*Please type or print legibly using dark ink.*

### Applicant Information

Full Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_  
 Day Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ (mm/dd/yy) Marital Status:  Single  Married

### High School Information

High School: \_\_\_\_\_ School District Residency: \_\_\_\_\_  
 G.P.A.: \_\_\_\_\_ SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_  
 Principal: \_\_\_\_\_ Rank: \_\_\_\_\_ in a class of \_\_\_\_\_  
 School Phone No.: \_\_\_\_\_ Computed on the basis of:  
 Date of Senior Awards Ceremony: \_\_\_\_\_  All subjects taken, or  
 Graduation Date: \_\_\_\_\_  Academic college preparatory subjects only

## Academic Honors

Using only the space below, please list academic honors you received during high school/college.

Honor or Award	Year(s) Received

## Applicant Work History

Using only the space below, please list your paid work experience, beginning with your most recent.

Employer	Nature of Work	Dates of Employment	Hrs./Week

## Family Information (Fill out this section only if your parents claim you as a dependent on their tax return)

Name of Parents/Guardians: \_\_\_\_\_

Father's Employment: \_\_\_\_\_  
Occupation Employer

Mother's Employment: \_\_\_\_\_  
Occupation Employer

Number of Siblings: Older \_\_\_\_\_ Younger \_\_\_\_\_

Number of family members (including parents) in college: \_\_\_\_\_

Explain: \_\_\_\_\_



**Please describe any unusual financial circumstances in your household.**

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## **SIGNATURES**

### **Certification:**

I acknowledge that the information in this application is correct to the best of my knowledge. I fully understand that if an award is given to me, it is for the purpose of post-high school education. In the event that I do not enter a post-high school program, terminate the program prior to using the award, or receive other financial assistance (pell grants, scholarships, tuition grants, etc.) that cover in its entirety, any tuition, room and board, or class material costs, I will relinquish claim to the award in order that it might be given to another student.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

### **Permission to Release Information:**

Permission is granted to the Michiana Two-Cylinder Club Special Allocation Committee to seek verification of any information provided in this application form and source, for review by the officers or any other person authorized by the Michiana Two-Cylinder Club. We hereby release from liability any person submitting information to the Michiana Two-Cylinder Club for use in the selection of scholarship recipients.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The Michiana Two-Cylinder Club reserves the right to publicly announce and publicize annual Scholarship winners via print and electronic media.*